

PURCHASING DIVISION AGENDA REPORT

For Week of 9/5/2024 - 9/11/2024

Pre-Commission Work Session September 24, 2024

For Commission Approval

September 26, 2024

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED September 12, 2024

1. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM WATER WAY DISTRIBUTING COMPANY, BIRMINGHAM, AL TO AWARD BID FOR "BOTTLED WATER, CUPS AND COOLER RENTAL" FOR THE PERIOD OF 10/1/2024 - 9/30/2025, WITH OPTION TO RENEW UNTIL 2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERNCE BID# 52-24

2. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) AND YOUTH DETENTION CENTER (YDC) FROM FLOWERS BAKERIES SALES OF ALABAMA LLC, BIRMINGHAM, AL TO AWARD BID "FRESH BREADS AND ROLLS" FOR THE PERIOD OF 10/1/2024 - 9/30/2025, WITH OPTION TO RENEW UNTIL 2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERNCE BID# 53-24

3. RECOMMENDED FOR CORONER/MEDICAL EXAMINER FROM FRONTIER MORTUARY SUPPLY LLC, KANSAS CITY, KS TO AWARD BID FOR "CADAVER TRANSPORT BAGS" FOR THE PERIOD OF 9/26/2024 - 9/25/2025, WITH OPTION TO RENEW UNTIL 2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERNCE BID# 54-24

END OF PURCHASING AGENDA